

# Corporate Parenting Panel

## AGENDA

**DATE:** Tuesday 11 June 2019

**TIME:** 7.00 pm

**VENUE:** Committee Room 5, Harrow Civic Centre, Station Road, Harrow, HA1 2XY

### **MEMBERSHIP** (Quorum 3)

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**Chair:** Councillor Angella Murphy-Strachan

**Councillors:**

Sue Anderson  
Christine Robson  
Chloe Smith

Janet Mote (VC)  
Lynda Seymour

**Non-Voting Advisory Member:**

Valerie Griffin

**Reserve Members:**

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1. Simon Brown
2. Dean Gilligan
3. Rekha Shah
4. Maxine Henson

1. Dr Lesline Lewinson
2. Chetna Halai

**Contact:** Navshika Beeharry, Senior Democratic & Electoral Services Officer  
Tel: 020 8416 8063 E-mail: [navshika.beeharry@harrow.gov.uk](mailto:navshika.beeharry@harrow.gov.uk)

## **Useful Information**

### **Meeting details:**

This meeting is open to the press and public.

Directions to the Civic Centre can be found at:  
<http://www.harrow.gov.uk/site/scripts/location.php>.

### **Filming / recording of meetings**

The Council will audio record Public and Councillor Questions. The audio recording will be placed on the Council's website.

Please note that proceedings at this meeting may be photographed, recorded or filmed. If you choose to attend, you will be deemed to have consented to being photographed, recorded and/or filmed.

When present in the meeting room, silent mode should be enabled for all mobile devices.

### **Meeting access / special requirements.**

The Civic Centre is accessible to people with special needs. There are accessible toilets and lifts to meeting rooms. If you have special requirements, please contact the officer listed on the front page of this agenda.

An induction loop system for people with hearing difficulties is available. Please ask at the Security Desk on the Middlesex Floor.

**Agenda publication date: Monday 3 June 2019**

# **AGENDA - PART I**

## **1. ATTENDANCE BY RESERVE MEMBERS**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

## **2. APPOINTMENT OF VICE CHAIR**

To consider the appointment of a Vice-Chair to the Corporate Parenting Panel for the Municipal Year 2019/2020.

## **3. DECLARATIONS OF INTEREST**

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Panel;
- (b) all other Members present.

## **4. MINUTES (Pages 5 - 12)**

That the minutes of the meeting held on 3 April 2019 be taken as read and signed as a correct record.

## **5. PUBLIC QUESTIONS \***

To receive any public questions received in accordance with paragraph 16 of the Executive Procedure Rules.

Questions will be asked in the order in which they were received. There will be a time limit of 15 minutes for the asking and answering of public questions.

**[The deadline for receipt of public questions is 3.00 pm, 6 June 2019. Questions should be sent to [publicquestions@harrow.gov.uk](mailto:publicquestions@harrow.gov.uk)**

**No person may submit more than one question].**

## **6. PETITIONS**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Executive Procedure Rule 47 (Part 4D of the Constitution).

## **7. DEPUTATIONS**

To receive deputations (if any) under the provisions of Executive Procedure Rule 48 (Part 4D of the Constitution).

## **8. CHILDREN LOOKED AFTER (CLA) ACTIVITY TO END OF MARCH 2019 (Pages 13 - 38)**

Report of the Corporate Director of People.

## **9. HARROW CHILDREN LOOKED AFTER (CLA) HEALTH REPORT (Pages 39 - 44)**

Report of the Associate Director of Children, Central and North West London.

## **10. UPDATE ON REGIONAL ADOPTION AGENCY (VERBAL REPORT)**

Verbal report of the Corporate Director of People.

## **11. OFSTED ANNUAL ENGAGEMENT VISIT (Pages 45 - 56)**

Report of the Corporate Director of People.

## **12. SEND INSPECTION (VERBAL REPORT)**

Verbal report of the Corporate Director of People.

## **13. ANY OTHER URGENT BUSINESS**

Which cannot otherwise be dealt with.

## **AGENDA - PART II - Nil**

### **\* DATA PROTECTION ACT NOTICE**

The Council will audio record item 4 (Public Questions) and will place the audio recording on the Council's website, which will be accessible to all.

[**Note:** The questions and answers will not be reproduced in the minutes.]